



**Camden County Bar Foundation Jay A. Strassberg Scholarship Application**  
**Criteria & Application Procedure**

The Jay A. Strassberg Memorial Scholarship is awarded annually by the Camden County Bar Foundation to a Rutgers-Camden School of Law student or Temple University undergraduate who is a student in the Journalism, Public Relations, and Advertising Department of the School of Communications and Theater Arts, who demonstrates both financial need and academic achievement. Preference will be given to candidates from Camden County or the South Jersey area.

The Scholarship honors **Jay A. Strassberg**, a 1961 Communications graduate of Temple University, who served as the Executive Director of the Camden County Bar Association from 1974 to 1998. In addition to his successful career with the Camden County Bar, Mr. Strassberg also worked for Temple University in its public relations department, as an editor and news reporter for KYW Radio, and as Executive Director of the Philadelphia Bar Association.

An award of at least \$1,000 will be given to the selected recipient.

The criteria for the Jay A. Strassberg Memorial Scholarship are as follows:

- Completed application;
- A brief letter from the applicant detailing his or her personal and educational background, work history (if any), course of study, and plans after graduation;
- A current transcript including grade point average (web version acceptable);
- A letter of recommendation submitted by a faculty member of Rutgers or Temple;
- A disclosure of financial information revealing all sources of funding being received or being offered to the applicant (include other scholarships, financial awards or other financial assistance).

**Return completed application, transcript (web version acceptable),  
and additional materials by March 31, 2025 to:**

Executive Director  
Camden County Bar Foundation  
1939 Marlton Pike East, Suite 120  
Cherry Hill, NJ 08003



## **Camden County Bar Foundation Jay A. Strassberg Scholarship Application**

- *Applications & supporting materials must be received by Monday, March 31, 2025*
- *Both sides of this application must be completed*
- *Application must be signed and dated for consideration*
- *Scholarship Recipients will be announced in April*

*(Print or Type - Information must be legible for consideration)*

Name \_\_\_\_\_ E-mail (Required) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Telephone \_\_\_\_\_

Additional Address(es) in last three years \_\_\_\_\_

Age \_\_\_\_\_ Marital Status \_\_\_\_\_ Dependent(s) & Ages \_\_\_\_\_

High School Name/City/ State \_\_\_\_\_ Year Graduated \_\_\_\_\_

College/City/State \_\_\_\_\_ Degree \_\_\_\_\_ Year Graduated \_\_\_\_\_

Law School/City/State you are currently attending \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_

**Please complete the following questions. Attach additional pages if necessary.**

1. List names and address of employer(s) during the previous five years. *(indicate full or part-time)*

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2. Briefly describe your activities during the past five years, which demonstrate your commitment to the South Jersey area, and/or the community in which you reside.

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3. List awards, honors and achievements, scholastic or otherwise, you have received. *(incl. date/amount)*

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4. Briefly describe your community service experiences. *(inc. names of clubs, organizations, charities, etc.)*

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5. Briefly describe your financial situation and why you believe you have a genuine financial need for this scholarship.

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6. Briefly describe your commitment to practice law in the public service area, and how you anticipate advancing this objective.

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*By signing this document, I certify that the information I have provided is accurate and true to the best of my knowledge. I understand and acknowledge that inaccurate or fraudulent information may result in forfeiture of any scholarship awarded. I also understand that I must be available for an interview if necessary.*

Signature

Date

**For additional information, call 856.482.0620 or visit [www.camdencountybar.org](http://www.camdencountybar.org).**